



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

**School District Claim for
State Reimbursement for
Individual and Isolated Transportation**

State ☐
District ☐
County ☐

| | | |
|-----------------------|--|---|
| DUE DATES: | First Semester | Second Semester |
| | February 1 to County Superintendent February 15 to State Superintendent | May 10 to County Superintendent May 24 to State Superintendent |

COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR INDIVIDUAL AND ISOLATED TRANSPORTATION:

This claim is for the period beginning _____, 20____ and ending _____, 20____.
month day month day

CERTIFICATION:

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| Date | | | Signature, Chair, Board of Trustees | | |
|-------------------------------|------------|--------|---|------------|--------------------------------------|
| County: 16 Gallatin | | | District: 0347 Manhattan Elem | | District Level: Elementary |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 3 | 1551 | No | Monnett, Erin & Bill | 0.50 | _____ |
| 3 | 1552 | No | Veltkamp, Amy | 0.25 | _____ |
| 3 | 1554 | No | Biggs, Nina | 4.25 | _____ |
| 3 | 1555 | No | Vasarella, Joey | 0.25 | _____ |



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| Date | | | Signature, Chair, Board of Trustees | | | |
| County: 16 Gallatin | | | District: 0348 Manhattan H S | | District Level: High School | |
| District # | Contract # | Shared | Family's Name | | Daily Rate | # of Days Transported |
| 3 | 1553 | No | Baar, Nell | | 5.00 | |



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| County: 16 Gallatin | | | District: 0350 Bozeman Elem | | District Level: Elementary |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 7 | 1542 | No | Gedeon, Zuzana | 1.35 | _____ |
| 7 | 1544 | No | Jorgenson, Jeffrey | 1.50 | _____ |



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| Date | | | Signature, Chair, Board of Trustees | | |
| County: 16 Gallatin | | | District: 0351 Bozeman H S | | District Level: High School |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 7 | 1543 | No | Kossler, Patricia | 5.65 | _____ |
| 7 | 1545 | No | Bailes, Glenn | 0.25 | _____ |



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| Date | | | Signature, Chair, Board of Trustees | | | |
| County: 16 Gallatin | | | District: 0360 Three Forks Elem | | District Level: Elementary | |
| District # | Contract # | Shared | Family's Name | | Daily Rate | # of Days Transported |
| J-24 | 1534 | No | Baumer, Misty | | 4.25 | _____ |
| J-24 | 1535 | No | Irwin, Melanie P | | 3.88 | _____ |



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| County: 16 Gallatin | | | District: 0362 Pass Creek Elem | | District Level: Elementary |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 25 | 1528 | No | Lambrecht, Dave | 1.20 | _____ |
| 25 | 1529 | No | Mitchell, Sarah | 0.65 | _____ |
| 25 | 1530 | No | Long, Dawn | 0.80 | _____ |
| 25 | 1531 | No | Hedges-Morgan, Tam | 0.90 | _____ |
| 25 | 1532 | No | Miller, Robert D | 0.50 | _____ |
| 25 | 1533 | No | Siemer, Yvonne | 1.35 | _____ |



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| County: 16 Gallatin | | | District: 0364 Gallatin Gateway Elem | | District Level: Elementary |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 35 | 1505 | No | Ryder, Tricia | 0.25 | _____ |
| 35 | 1506 | No | Calvin, Diann | 4.00 | _____ |
| 35 | 1507 | No | Forsythe, Sheila | 5.25 | _____ |



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| County: 16 Gallatin | | | District: 0367 LaMotte Elem | | District Level: Elementary |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 43 | 1510 | No | Krushensky, Shelly | 3.50 | _____ |
| 43 | 1515 | No | Wittwer, Alisha | 1.95 | _____ |
| 43 | 1516 | No | Stevens, John & Louise | 4.00 | _____ |
| 43 | 1517 | No | Allen, Michael | 3.90 | _____ |
| 43 | 1519 | No | Bockhahn, Andy & Don | 1.25 | _____ |
| 43 | 1520 | No | Chamberlain, Glenn & Jane | 2.15 | _____ |
| 43 | 1521 | No | Cornforth, Marilee | 4.45 | _____ |
| 43 | 1522 | No | Goodwin, Kim | 3.70 | _____ |
| 43 | 1523 | No | Hickman, Robin & Gaydeana | 0.75 | _____ |
| 43 | 1524 | No | Holmes, Mary E | 3.50 | _____ |
| 43 | 1525 | No | Johnson, Carolyn K | 2.75 | _____ |
| 43 | 1526 | No | Laferr, Shelley | 1.80 | _____ |
| 43 | 1527 | No | Niichel, Jon & Cheryl | 3.00 | _____ |
| 43 | 2360 | No | Megenity, Arin | 2.70 | _____ |



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| County: | | District: | | District Level: | |
| 16 Gallatin | | 0368 Belgrade Elem | | Elementary | |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 44 | 1003 | No | Denton, Kelly | 0.25 | _____ |
| 44 | 1006 | No | Bloomington, Julie | 0.00 | _____ |
| 44 | 1511 | No | Nelson, Lee & Lisa | 1.50 | _____ |
| 44 | 1512 | No | Kamisky, Karen | 0.93 | _____ |
| 44 | 1513 | No | Klompier, Todd & Jennifer | 0.50 | _____ |
| 44 | 1536 | No | Washburn, Tami | 0.25 | _____ |
| 44 | 1547 | No | Lambreth, January | 0.25 | _____ |
| 44 | 1548 | No | Finck, Stacey | 1.50 | _____ |
| 44 | 1549 | No | Weber, Shelly | 0.25 | _____ |



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| County: 16 Gallatin | | | District: 0370 Malmborg Elem | | District Level: Elementary | |
| District # | Contract # | Shared | Family's Name | | Daily Rate | # of Days Transported |
| 47 | 1546 | No | Fischer, Kane & Lin | | 1.50 | |



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| County: 16 Gallatin | | | District: 0374 West Yellowstone K-12 | | District Level: High School |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 69 | 1508 | No | Coffin, Heather | 2.00 | _____ |
| 69 | 1509 | No | Hurst, Laurie | 2.25 | _____ |
| 69 | 1537 | No | Carrillo, Ma. Antonia C | 2.35 | _____ |
| 69 | 1538 | No | Watt, Elizabeth & Travis | 2.25 | _____ |
| 69 | 1539 | No | Griffin, Debra & Dana | 1.35 | _____ |
| 69 | 1540 | No | Hitzler, Melissa & Greg | 0.95 | _____ |
| 69 | 1541 | No | Austin, Patti | 1.00 | _____ |



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| County: 16 Gallatin | | | District: 0375 Ophir Elem | | District Level: Elementary |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 72 | 1040 | No | Morris, Sherrill | 4.00 | _____ |
| 72 | 1041 | No | McAndrew, Sam & Don | 4.00 | _____ |
| 72 | 1514 | No | Ross, Eric & Valerie | 4.25 | _____ |
| 72 | 2419 | No | Garz-Brewer, Tawnya | 8.50 | _____ |



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| County: 16 Gallatin | | | District: 0376 Amsterdam Elem | | District Level: Elementary |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 75 | 1550 | No | Johnson, Dean & Carrie | 0.30 | _____ |
| 75 | 2289 | No | Stoilov, Kristiu | 3.60 | _____ |
| 75 | 2290 | No | Meddings, Greg & Lauren | 2.60 | _____ |